# CHARLESTON SLAM

## 15th ANNUAL INSHORE FISHING TOURNAMENT MAY 4, 2024

Please use the website to SPONSOR/REGISTER & Make PAYMENTS. If you are unable to do so, please complete & return this form, with payment, to address shown on the front. (Please Print) <u>Cost: \$ 40.00 per angler.</u> Any anglers wanting to participate in

( ) Regular Tournament( ) Youth Category (17yr & Under)

Angler's Name:

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City, State, Zip\_\_\_\_

E-Mail:

Phone #:

## T-Shirt size: (XXL), (XL), (L), (M), (S)

By signing the entry form, all participants consent that The Charleston Slam Inshore Saltwater Fishing Tournament and/or the Mechanical Contractors Association of South Carolina may use without payment or restriction any photographs in which he or she appears for any purpose whatsoever, including but not limited to, resale, advertisement, commercial, or promotional material. Participants further acknowledge that they are aware of and accept the hazards of saltwater fishing and boating, and rely upon no representations or understandings in this regard, except their own skill and expertise. They therefore freely and voluntarily and in consideration of the license to participate in this tournament, release and forever discharge Mechanical Contractors Association of South Carolina. The Charleston Slam Inshore Saltwater Fishing Tournament, and all officers, agents, and successors of either organization, and sponsors, from any injury, loss or damage, fines, which might directly or indirectly arise out of their participation in this tournament. No entry will be accepted unsigned.

Date



#### **CAPTAIN'S MEETING**

Sponsored by

#### Cregger Company, Inc.

Will be held Friday, May 3, 2024 Registration begins at 6:00 PM Meeting begins at 7:00PM Located at: <u>4790 Goer Drive</u> <u>North Charleston, SC 29406</u> 843-697-0385

#### Penhall Company

Will be bringing their grill trailer again and providing the food!









## Weigh-In

<u>Weigh In will be held at the WO Thomas, Jr.</u> <u>Boat Landing, 4354 Bridgeview Drive, North</u> <u>Charleston, SC 29405.</u>

Contact phone number for tournament staff is (843)-697-0385. Tournament will monitor VHF Marine Channel "68" and the call sign will be "MCA BASE"

Directions: I-526 to Leeds Avenue. Turn on Bridgeview Drive just before Al Cannon Detention Center. Go to the end of the road. We will be set up down on the grass next to the landing.

## **SPONSORSHIPS**

## Platinum Sponsor: \$1,000.00

- Permanent listing, with year, of Company's logo or name on "the Charleston Slams" website home page.
- Six (6) individual entries.
- Company name on special event signage and on T-shirts.
- Company banner prominently displayed at the event (banner supplied by sponsor at Captain's Meeting).
- Special Verbal Recognition at the Captain's meeting.

## Gold Sponsor: \$500.00

- Four ( 4 ) individual entries.
- Company name on special event signage and on T-shirts.
- Company banner prominently displayed at the event (banner supplied by sponsor at Captain's Meeting).
- Special Verbal Recognition at the Captain's meeting.

## Silver Sponsor: \$ 300.00

- Two (2) individual entries.
- Special Verbal Recognition at the Captain's meeting.
- Special Verbal Recognition at the Captain's meeting

## **PLEASE VISIT:**

www.thecharlestonslam.com

To learn how to SPONSOR / REGISTER/ MAKE PAYMENTS for this event! QUESTIONS CALL: Varity Poston : (843) 697-0385 James Dennis : (608) 445-4306 Mona Flowers: (803) 600-6785 The MCASC Education/Training & Legislative Funds have been established to encourage interest in the mechanical contracting industry, including Electrical, HVAC and Plumbing trades, by helping people attain a higher level of education, craft training and support or challenge legislative issues that impact the Industry.

Effective June 1, 2018 Funds are now being Used For

**Industry Training & Legislation** 

For More Information, Please Call The MCASC State Office.

Please Visit www.thecharlestonslam.com

<u>Mechanical Contractors</u>

Association of South Carolina

P.O. Box 384

Columbia, SC 29202-0384

Tel: (803) 772-7834

Fax: (803) 731-0390

www.mcasc.com

## **TOURNAMENT RULES**

- Date: May 4, 2024. Rain or shine. No refunds or cancellations due to weather. Tournament hours will begin at sunrise. Tournament weight-in scales will be open from 4:00 to 5:00 pm. <u>Anyone not in line to weigh the</u> <u>fish by 5 pm will be disqualified.</u>
- 2. This tournament is open to anyone who wishes to participate, amateurs or professional guides. Professional guides are not allowed to fish this tournament carrying passengers for hire.
- 3. Every participant or changes to participants as well as entry fees MUST be made before the adjournment of the Captains Meeting. A valid South Carolina salt water fishing license must be presented at the weigh-in.
- 4. Species for this tournament are Red Drum, min 15 inches, max 23 inches, Winter Trout (Spotted Sea trout) min 14 inches, Flounder min 16 inches, & Sheepshead min 14 inches or current SCDNR regulations. All size limits are total lengths (TL/PINCHED TAILS).
- 5. Payouts will be based on the two heaviest weights of each of the following: Red Drum, Trout and Flounder.
- 6. Weigh in for the tournament will be located at WO Thomas Jr. Boat Landing, 4354 Bridgeview Drive, North Charleston, SC 29405. Participants can weigh in by boat or on a trailer.
- 7. Any youth angler under the age of 17 that catches, lands and weighs in the heaviest legal fish of any species (not just the species of the tournament, but excluding skates, rays and sharks) will win the MCASC Youth Fish Award. There will be no charge for a youth angler age 12 and under. Ties will be broken by 1st weighed in. Youth angler must have caught the fish unassisted.
- 8. The boundaries for this tournament will be set as any waters that are legal to fish for every contestant (ocean, bays, rivers, inlets and creeks). Ponds or impoundments are illegal to fish.
- 9. Fishing will be done with rods and reels only. <u>All fish</u> <u>must be caught on the day of the tournament</u>. A net may used to land fish into the boat or to catch bait. You may leave the boat to catch bait only. No fishing will be allowed from land.
- 10. Any attempt to weigh in an illegal fish, presenting any fish with cuts or puncture wounds, judged by the tournament committee as having been inflicted in an attempt to gig or capture the fish, will immediately disqualify the participant from this and future tournaments.

- 11. Only **ONE** fish per species per participant will be weighed. All fish will be measured in total length, PINCHED TAILS and their natural condition. The weigh master will conduct the weigh in and make all decisions concerning the legality of the submitted fish. Each participant is responsible for deciding which one fish of each species is to be used for their entry.
- 12. All coolers and live wells are subject to inspection.
- 13. All South Carolina Department of Natural Resources and U.S. Coast Guard rules and regulations apply to licensing and vessel operations. Anyone receiving a violation during the tournament hours is subject to disqualification. Unannounced visits or inspections by SCDNR officials may be expected at any time during the tournament, including the weigh-in.
- 14. All protests must be presented to tournament officials within 5 minutes and will be acted on immediately. All decisions of the tournament committee are final.

#### HAVE FUN, BE CAREFUL & GOOD LUCK !!!

thank yon!

## 2023 CHARLESTON SLAM SPONSORS

#### PLATINUM:

ATLANTIC ELECTRIC / CULLUM CONSTRUCTORS / HAHN MASON AIR SYSTEMS / SUNBELT RENTALS / JAMES M. PLEASANTS COMPANY / H.R. ALLEN / TRS (COOLSYS) / UNITED RENTALS

#### GOLD:

BORDER STATES / C.R. HIPP CONSTRUCTION / CAPI-TAL ELECTRIC / EASY INSULATION / FERGU-SON ENTERPRISES / FEYEN ZYLSTRA / METRO ELECTRIC / MURRAY SUPPLY / TRANE / OLD DO-MINION INSULATION / TRANSWORLD / RENFROW INDUSTRIAL / / CHAPMAN COMPANY / THER-MATECH SERVICES / TRIAD MECHANICAL

#### SILVER:

EQUIPMENTSHARE / SNIDER / VIEGA / HARD HAT WORKFORCE / R.C. JACOBS / SUPERIOR ELECTRIC

#### SHEEPSHEAD:

MSS SOLUTIONS / H.R. ALLEN





#### ENTRY FEE: \$40.00 per person

## PLEASE VISIT:

#### www. the charlest on slam. com

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